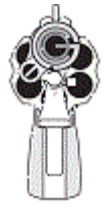




# North Star Showdown

2024 Minnesota State SASS Championship  
Vendor Application



We are excited to invite you to the 2024 North Star Showdown. The GCG Board thanks you for your participation in our event as it greatly contributes to the atmosphere and experience. Being a vendor is free. However, pre-registration is required to reserve space. (Please let us know as soon as possible of cancellations after registering).

Below are a few housekeeping details;

- \* Vendors are responsible for their own insurance and licenses.
- \* Match dates are July 12-14, 2023. Please arrive and set up before noon Friday, July 12, 2023.
- \* Vendor parking is provided. (See Gunslinger Grace upon arrival. Phone or text 515-890-9808)
- \* All vendors must remain open until after awards on Sunday.
- \* Business card ad will be included in Shooter Handbook if submitted by May 10, 2024.
- \* Any donated items or shooter bag insert literature/items should be received by June 21, 2024.
- \* The GCG and/or the Kimball Rod and Gun Club, does not assume any liability for lost, stolen or damaged property.

COMPANY NAME:

\_\_\_\_\_

Type of merchandise or service:

\_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Web Address: \_\_\_\_\_

Type of Shelter, Tent, Trailer, etc.: (please include length of trailer) \_\_\_\_\_

Area FOOTPRINT you require: # feet wide \_\_\_\_\_ x # feet deep \_\_\_\_\_ Arrival Date: \_\_\_\_\_

Anything else you need? (No electricity or water available on the range, sorry)

\_\_\_\_\_

would like to attend (use if not shooting): Friday Night Meal Reservation # \_\_\_\_\_

Sat Night Banquet # \_\_\_\_\_ X 25 = \_\_\_\_\_

Total enclosed \$ \_\_\_\_\_

Contact Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I will be a Sponsor \_\_\_\_\_ (Separate sponsor application must be submitted)

I will be a Shooter \_\_\_\_\_ (Separate shooter application must be submitted)

You will receive an acknowledgement once we receive your application. We are looking forward to having you as our guest, and we will do everything we can to make your business venture to our range successful. Thank you.

Please mail application to: **GCG, 420 11th Street NW, Buffalo MN 55313**

Questions call Gunslinger Grace 515-890-9808 or email at [grace.steil.81768@gmail.com](mailto:grace.steil.81768@gmail.com)